

**VOLUNTEER STATE POULTRY CLUB  
2025 FALL DOUBLE SHOW**



**Location: the Dickson County Fairgrounds  
1053 TN-47, Dickson, TN 37055**

**Show Judges: Bob Gilbert & Scott Adams**

**Showmanship Judge: Jodi Frye**

**October 11th, 2025**

**For more information:**

**Show Secretary: Kristy Davis (615)545-2020**

**[kristygaledavis@gmail.com](mailto:kristygaledavis@gmail.com)**

**Facebook: <https://www.facebook.com/VolunteerStatePoultryClub>**

**Website: [vspoultryclub.com](http://vspoultryclub.com)**

## Show Rules

1. All recognized and non-standard varieties of large fowl, bantams, and waterfowl are accepted in the show.
2. The entry fee for open admission is \$7 per entry (\$14 for double coop - LF only); youth is \$5 per entry.
3. No entries will be accepted through Facebook Messenger.
4. Exhibitors that hold NPIP certifications may place their birds in their coops on Friday, October 10, from 4:00 p.m. to 9:00 p.m. Non-NPIP birds will be tested by the state starting at 6:00 a.m. Saturday, October 11th. All birds must be in their coops by 8:45 a.m. on judging day.
5. All entries must be paid before cooping birds.
6. All birds will be judged by APA and ABA rules (whichever applies).
7. Judges' decisions will be final unless there is a written protest per APA & ABA rules.
8. ONLY show officials will be allowed in the aisles during judging. Do not disturb or distract judges until the class has been completed.
9. Volunteer State Poultry Club will take every precaution against loss or mishap, but will not be held responsible should any occur.
10. NO alcoholic beverages will be allowed in the showroom or on the fairgrounds.
11. NO smoking is allowed in the showroom.
12. All entries are non-refundable.
13. VSPC will place a reasonable amount of bedding in show coops. Extra bedding must be provided by the exhibitor.
14. The Show Committee has final jurisdiction in all matters.
15. Indoor Sales are limited to exhibitors ONLY at \$5 per coop—up to 3 birds per coop. A permit for outside sales (you provide cages) is \$5.
16. Please remove water cups and coop cards when cooping out.
17. Exhibits will be handled by the owner, judge, steward, or show officials only.
18. **Any birds showing signs of sickness will be removed immediately.**
19. VSPC is not responsible for the health of birds exhibited or purchased at the show.
20. The VSPC will be responsible only for the awards that the Club offers, and Show reports for the APA/ABA.
21. If the coop is locked or the bird is not accessible to the judge, the bird will not be judged.
22. No tar paper or dividers above the cages. Clear dividers **only** in between cages.
23. **IMPORTANT:** There will be **no** cooping out **before** final judging. Please respect the other breeders and coop out after the awards presentation.
24. All matters not addressed by these rules or those promulgated by the ABA/APA will be at the discretion of the Superintendent, Show Secretaries, or Show Coordinator.
25. We will have a clean-up fee of \$5.00 per **OPEN** exhibitor

## Health Requirements

The State of Tennessee requires Pullorum and H5/H7 testing. For **in-state** participants, please **EMAIL** [vspoultryclub@gmail.com](mailto:vspoultryclub@gmail.com) a copy of your **NPIP documents** with your entry form or bring them with you to the show.

**A 9-3 form is required to enter the state.** For **out-of-state** participants, please send a copy of your **NPIP documents and an approved 9-3 form** with your entry form or have them with you at the show.

NO birds will be allowed to enter the show hall without being NPIP or tested by the state tester. **Out-of-state birds will be refused if you do not have the proper documentation.**

The state tester will be available on Saturday at 6:00 am.

Jessie Sullivan



Scan to pay Jessie Sullivan

## Schedule

### Friday, October 10th

- 4:00 P.M. Showroom opens to receive birds (NPIP only)
- 9:00 P.M. Showroom PROMPTLY closes

### Saturday, October 11th

- 6:00 A.M. State Tester is available, and Showroom will open
- 9:00 A.M. Open and Junior show judging begins
- 10:00 A.M. Showmanship begins
- 2:00 P.M. Award presentation

**BIRDS WILL BE RELEASED IMMEDIATELY FOLLOWING AWARD PRESENTATION. NO BIRDS WILL BE RELEASED BEFORE THE AWARDS PRESENTATION IS OVER.**

## Entry Form

Submit your entries by using our [Online Entry Form](#). The email entry deadline is September 30, 2025 - no exceptions permitted. Send all email entries and PayPal payments to [vspoultryclub@gmail.com](mailto:vspoultryclub@gmail.com).

When paying the entry fee using PayPal, please select the Friends and Family option.  
Paypal Address: [vspoultryclub@gmail.com](mailto:vspoultryclub@gmail.com).

**You can get the print version of the form from our website and mail it in.**

Please make checks payable to **Volunteer State Poultry Club**. Mail-in entries must be **POSTMARKED** by September 30, 2025

**Website:** [vspoultryclub.com](http://vspoultryclub.com)

**Mail Paper Entries to:**

Kristy Davis  
347 Eastside Rd  
Burns, TN 37029

## **Open Show Awards**

Grand Champion  
Reserve Grand Champion  
Champion Bantam  
Reserve Champion Bantam  
Champion Large Fowl  
Reserve Champion Large Fowl  
Champion Waterfowl  
Reserve Champion Waterfowl  
Bantam Class Champion & Reserve Champion with 5 or more entries  
Large Fowl Class Champion & Reserve Champion with 5 or more entries

## **Junior Show**

All Open Show rules apply in addition to the following:

1. The age limit will be set at 6-18 years of age.
2. Junior exhibitors must coop in their own birds. If assistance is needed, it will be provided by the club.

## **Junior Show Awards**

Grand Champion  
Reserve Grand Champion  
Champion Bantam  
Reserve Champion Bantam  
Champion Large Fowl  
Reserve Champion Large Fowl  
Champion Waterfowl  
Reserve Champion Waterfowl  
Bantam Class Champion & Reserve Champion  
Large Fowl Class Champion & Reserve Champion

## **CLUB MEETS**

Brahma Club Meet

Email [kristygaledavis@gmail.com](mailto:kristygaledavis@gmail.com) to request a meet.

## **Vendors**

Email [kristygaledavis@gmail.com](mailto:kristygaledavis@gmail.com) to become a vendor.

## **Youth Activities**

Showmanship  
Coloring Table  
Pumpkin Decorating Contest

## **Host Hotel**



Best Western: 2338 TN-46, Dickson, TN 37055 (615)446-0541

Link to reserve your room is coming soon!

## Club Membership Links

To join the Volunteer State Poultry Club (VSPC), please complete the [VSPC Member Application](#) and Membership dues (PayPal) are to be sent to [vspoultryclub@gmail.com](mailto:vspoultryclub@gmail.com)

ABA membership: [Individual — American Bantam Association](#)

APA membership: [Join the APA - The American Poultry Association \(APA\)](#)

## Show Sponsors and Donations



## We are Accepting Sponsors and Monetary Donations

To become a SPONSOR or want to DONATE to help cover costs, **PayPal** funds to:

[vspoultryclub@gmail.com](mailto:vspoultryclub@gmail.com), Friends and Family please.

Or mail to check to VSPC % Kristy Davis, 347 Eastside Road, Burns, TN 37029.

Make check payable to Volunteer State Poultry Club or VSPC

## Accepting Silent Auction Donations

If you have something that you're willing to donate to our silent auction, please email

[kristygaledavis@gmail.com](mailto:kristygaledavis@gmail.com) to coordinate.